

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this parcel map.

As owner:

John W. Hooper, MAMMOTH LAKES  
John W. Hooper, MAMMOTH LAKES

As Trustees:

Inyo-Mono Title Company, a California Corporation, trustee under the following deeds of trust recorded in the Official Records of Mono County:  
Instrument No. 2003011394, recorded October 14, 2003

James D. Core  
James D. Core  
President, Inyo-Mono Title Company

State of California )  
County of Mono ) ss.  
On June 2, 2004 before me,  
Janice Mary Johnson  
a Notary Public in and for said County and State, personally appeared

John W. Hooper  
I personally know to me — OR — ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Janice Mary Johnson  
Janice Mary Johnson  
Notary Public (sign Janice Mary Johnson and print name)  
My commission expires: 01-25-2006  
County of my principal place of business: MONO

State of California )  
County of Mono ) ss.  
On June 7, 2004 before me,  
J. A. MARKHAM  
a Notary Public in and for said County and State, personally appeared

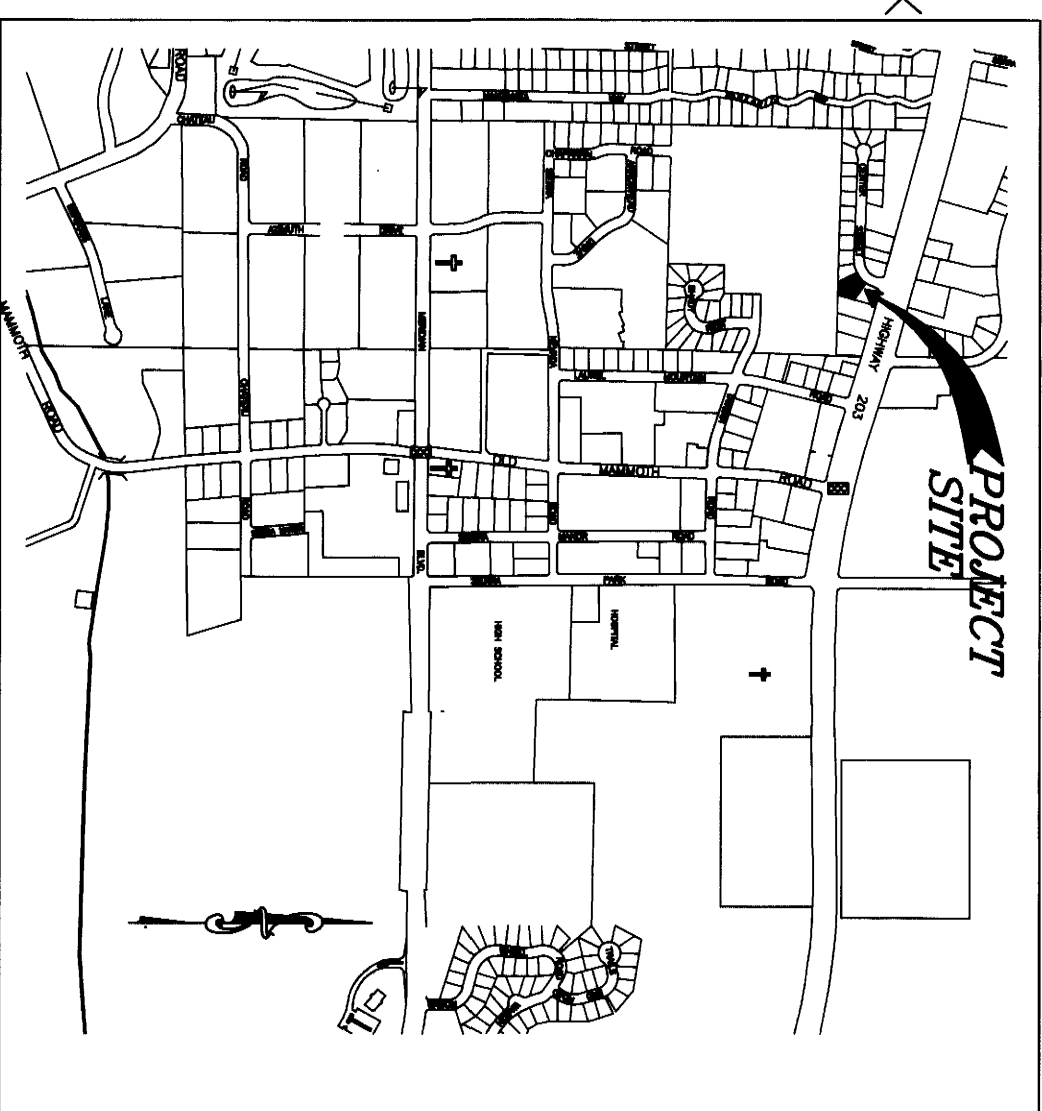
James D. Core  
I personally know to me — OR — ☐ proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and (optional) official seal:

John W. Hooper  
John W. Hooper (sign John W. Hooper and print name)  
My commission expires: 4-10-06  
County of my principal place of business: MONO

C.C. & R.'s NOTE

The declarations of persons's conditions, restrictions and reservations are recorded as Instrument Number 2003011394 of Official Records on file in the office of the Mono County Recorder.



VICINITY MAP

THIS SUBDIVISION IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, CONTAINING A MAXIMUM OF 6 RESIDENTIAL DWELLING UNITS AND 10 COMMERCIAL/STORAGE UNITS ON PARCEL 1, AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

SOILS NOTE

A soils report Project No. 3.02045, dated June, 2003, was prepared by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039. Said report is on file with the Town of Mammoth Lakes Public Works Department — Engineering Services Division.

PLANNING COMMISSION'S CERTIFICATE

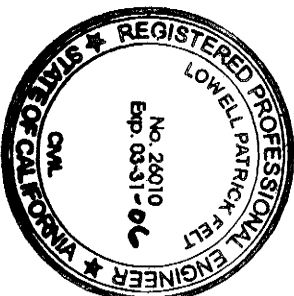
This Parcel Map has been reviewed by the Town of Mammoth Lakes Planning Commission at its meeting of June 2, 2004. The Commission found the Parcel Map to be in substantial conformance with the approved or conditionally approved tentative map and any amendments thereto.

Therefore, in accordance with the provisions of the Town of Mammoth Lakes Ordinance 84-10, Section 17.20.170 as amended by Town of Mammoth Lakes Ordinance 97-06, Section 1-20.170, this Parcel Map is hereby approved.

Date: June 17, 2004 By: William T. Taylor  
Secretary to the Planning Commission

TOWN ENGINEER'S STATEMENT

This parcel map was examined by me and the subdivision as shown is substantially the same as it appears on the tentative parcel map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative parcel map, have been complied with. This final parcel map was examined by me and I am satisfied that this map is technically correct.



Lowell P. Felt 6/17/04  
Lowell P. Felt, R.C.E. 26010 Date  
Mammoth Lakes Town Engineer  
License Expires 3/31/06

RECORDER'S CERTIFICATE

Filed this 7 day of July, 2004 at 11:27 A.M., in Book 4 of Parcel Maps at Page 144 at the request of Grayhawk, LLC.

Instrument No. 2003011394 Fee: 10.00

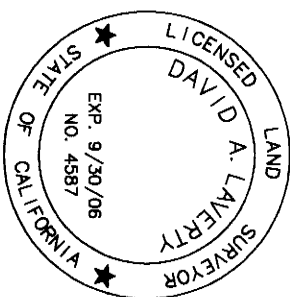
Renn Nolan  
Mono County Recorder

By: David A. Lavery  
Deputy Mono County Recorder

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance or the request of John W. Hooper in December, 2003. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map. I hereby state that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before October, 2004, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

June 1, 2004  
Date



David A. Lavery L.S. 4587  
L.C. exp. 9/30/06

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$ 300.74 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney  
Mono County Tax Collector

7/17/04 By: Richard H. Hannon  
Date Deputy Mono County Tax Collector

CENTER STREET BUSINESS PARK  
PARCEL MAP NO. 36-207

PARCEL 1 FOR CONDOMINIUM PURPOSES  
IN THE TOWN OF MAMMOTH LAKES,  
MONO COUNTY, CALIFORNIA  
LOTS 20 AND 21 OF MAMMOTH CENTER SUBDIVISION IN THE  
TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF  
CALIFORNIA, AS PER MAP RECORDED IN BOOK 3 OF MAPS AT  
PAGE 26, 27, AND 28 IN THE OFFICE OF THE COUNTY  
RECORDER OF SAID COUNTY

GROSS AREA 0.37± ACRES